

(Emblem)

Office of the Executive Engineer
Building Development Department, Zone - 2
Savarkar Bhavan, Pune Municipal Corporation
O.No. :- Zone - 2/1131
Date :- 25/05/2023

To
The Secretary.
Mansukhbhai Kothari National School
Kondhwa Budruk, Pune - 411048

Subject :- Regarding Structural stability and safety in respect of the Building at Plot No. 2, S.No. 18, H.No. 2/2+3+4A+to 4E, S.No. 19 H.No. 9, 10, 11, 13, 14, 15, 21, 22, 23.

- Reference :
- 1) Your Letter I.No. 12146 Dt. 24.02.2023
 - 2) Certificate dt. 17.04.2023 issued by L. Structural Engr. Arun Gokhale & Asso.
 - 3) No Objection Certificate O.No. 31, dt. 05.04.2023 issued by The Chief Fire Officer.

The enquiry has been made vide Letter under Reference No. 1 in respect of Structural stability and safety of the Building at Plot No. 2, S.No. 18, H.No. 2/2+3+4A+to 4E, S.No. 19 H.No. 9,10,11,13,14,15,21,22,23, accordingly the following information is provided.

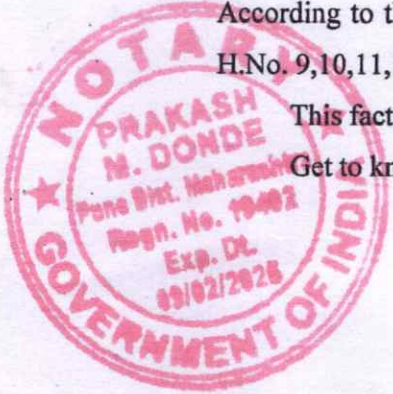
You have enclosed the Certificate dt. 17.04.2023 issued by L. Structural Engr. Arun Gokhale & Asso. & No Objection Certificate O.No. 31, dt. 05.04.2023 issued by The Chief Fire Officer. According to the same the Building at Plot No. 2, S.No. 18, H.No. 2/2+3+4A+to 4E, S.No. 19 H.No. 9,10,11,13,14,15,21,22,23 is Structurally Stable and Safe.

This fact is informed to you as per your Reference No. 1 letter.
Get to know.

Sd/-

Assistant Engineer

Building Development Department Zone No. 2
Pune Municipal Corporation



Translated from Marathi/English to
English language entirely by me

The above written-up is a true translation of the text originally
written in Marathi/English/Hindi/Kanada/

Nussell

R.S. Kadkol
(R.S. Kadkol)

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ATTESTED

Principal
Mansukhbhai Kothari National School
CBSE Affiliation No : 1130445
Pune

School Manager
Mansukhbhai Kothari National School
CBSE Affiliation No.: 1130445
Pune

PRAKASH M. DONDE
ADVOCATE & NOTARY
NOTARY GOVT OF INDIA