

MANSUKHBHAI KOTHARI NATIONAL SCHOOL

Mandatory Public Disclosures

A. GENERAL INFORMATION

SL.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MANSUKHBHAI KOTHARI NATIONAL SCHOOL KONDHWA PUNE
2	AFFILIATION NUMBER	1130445
3	SCHOOL CODE	30366
4	COMPLETE ADDRESS WITH PIN CODE	MANSUKHBHAI KOTHARI NATIONAL SCHOOL H & M Royal, Sr.# 19, opp. Talab Factory, Kondhwa, Pune, Maharashtra 411048
5	PRINCIPAL NAME AND QUALIFICATION	Mrs. Varsha Kokil, M.sc M. Ed, M.P.M, M. Phill
6	SCHOOL EMAIL ID	principalmkns@kothariedu.org
7	CONTACT DETAILS (LANDLINE/ MOBILE)	020 41278501

B. DOCUMENTS AND INFORMATION

SL.NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION, EXTENSION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	View
2	COPIES OF SOCIETY/ TRUST/ COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	View
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY STATE GOVT./ UT	View
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT.2009 AND IT'S RENEWAL, IF APPLICABLE	View
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	View
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	View
7	COPY OF DEO CERTIFICATE SUBMITTED BY SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION OR SELF DECLARATION BY SCHOOL	View
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	View

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C. FEE STRUCTURE AND ACADEMICS

SL.NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	View
2	ANNUAL ACADEMIC CALENDAR	View
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	View
4	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	View

RESULT CLASS X

SL.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	130	130	100	
2	2022	120	119	99.17	No of students scored above 90 % - 18 No of students scored above 80 % - 40 No of students scored above 70 % - 31 No of students scored above 60 % - 22
3	2021	109	109	100	

RESULT CLASS XII

SL.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	48	48	100	
2	2022	63	58	92.06	No of students scored above 90 % - 14 No of students scored above 80 % - 14 No of students scored above 70 % - 20 No of students scored above 60 % - 15
3	2021	106	105	99.06	No of students scored above 90 % - 28 No of students scored above 80 % - 49 No of students scored above 70 % - 5

D. STAFF (TEACHING)

SL.NO.	INFORMATION	DETAILS
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1	PRINCIPAL	1
2	TOTAL NUMBER OF TEACHERS <ul style="list-style-type: none"> • PGT • TGT • PRT 	65 9 29 27
3	TEACHER: SECTION RATIO	1.5 : 1
4	DETAILS OF SPECIAL EDUCATOR	Ms. Pallavi Raut, MA (Clinical Psychology) , BA (Psychology
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Bhavika Jain, Master' in counseling Psychology, Bachelor in Psychology

E. SCHOOL INFRASTRUCTURE

SL.NO	INFORMATION	DETAILS																		
1	TOTAL CAMPUS AREA OF SCHOOL (IN SQUAREMETERS)	7569.10 SQ. MTRS.																		
2	NO. AND SIZE OF THE CLASSROOMS (IN SQUAREMETERS)	59 Class Rooms, 46.45 SQ. MTRS																		
3	NO. AND SIZE OF THE LABORATORIES INCLUDING COMPUTER LABS (IN SQUARE METERS)	<table border="1"> <thead> <tr> <th>Total no. of labs</th> <th>Name of the lab</th> <th>Area</th> </tr> </thead> <tbody> <tr> <td>01</td> <td>PHYSICS LAB</td> <td>93.91 SQ.MTRS.</td> </tr> <tr> <td>01</td> <td>CHEMISTRY LAB</td> <td>93.91 SQ.MTRS.</td> </tr> <tr> <td>01</td> <td>BIOLOGY LAB</td> <td>46.76 SQ.MTRS.</td> </tr> <tr> <td>01</td> <td>MATHEMATICS LAB</td> <td>46.45 SQ.MTRS.</td> </tr> <tr> <td>02</td> <td>ICT LABS</td> <td>92.90 SQ.MTRS</td> </tr> </tbody> </table>	Total no. of labs	Name of the lab	Area	01	PHYSICS LAB	93.91 SQ.MTRS.	01	CHEMISTRY LAB	93.91 SQ.MTRS.	01	BIOLOGY LAB	46.76 SQ.MTRS.	01	MATHEMATICS LAB	46.45 SQ.MTRS.	02	ICT LABS	92.90 SQ.MTRS
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01	MATHEMATICS LAB	46.45 SQ.MTRS.																		
02	ICT LABS	92.90 SQ.MTRS																		
4	INTERNET FACILITY (YES/NO)	YES																		
5	NO. OF GIRLS TOILETS	12																		
6	NO. OF BOYS TOILETS	15																		
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=-oT6k2TAWQ																		