

| <b>MANSUKHBHAI KOTHARI NATIONAL SCHOOL, PUNE</b><br><b>BOOK LIST: 2025 – 2026</b><br><b>GRADE: 11</b> |            |                                 |                  |
|-------------------------------------------------------------------------------------------------------|------------|---------------------------------|------------------|
| <b>Textbooks</b>                                                                                      |            |                                 |                  |
| <b>SR. NO</b>                                                                                         | <b>QTY</b> | <b>TITLE</b>                    | <b>PUBLISHER</b> |
| 1                                                                                                     | 1          | <b>Common</b>                   |                  |
| 2                                                                                                     | 1          | English- Core Snapshots         | NCERT            |
| 3                                                                                                     | 1          | English- Reader Hornbill        | NCERT            |
|                                                                                                       |            | <b>Science</b>                  |                  |
| 1                                                                                                     | 1          | Physics Part-1                  | NCERT            |
| 2                                                                                                     | 1          | Physics Part-2                  | NCERT            |
| 3                                                                                                     | 1          | Physics Lab Manual              | Saraswati        |
| 4                                                                                                     | 1          | Physics Lab Journal             | Sundaram         |
| 5                                                                                                     | 1          | Chemistry Part-1                | NCERT            |
| 6                                                                                                     | 1          | Chemistry Part-2                | NCERT            |
| 7                                                                                                     | 1          | Chemistry Lab Manual            | Saraswati        |
| 8                                                                                                     | 1          | Chemistry Lab Journal           | Saraswati        |
|                                                                                                       |            | <b>Commerce</b>                 |                  |
| 1                                                                                                     | 1          | Statistics for Economics Part-A | NCERT            |
| 2                                                                                                     | 1          | Micro Economics                 | NCERT            |
| 3                                                                                                     | 1          | Accounts Part-1                 | NCERT            |
| 4                                                                                                     | 1          | Accounts Part-2                 | NCERT            |
| 5                                                                                                     | 1          | Business Studies                | NCERT            |

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|---|---|--------------------------------------------|-----------|
|   |   | <b>Optional (Biology)</b>                  |           |
| 1 | 1 | Biology Textbook                           | NCERT     |
| 2 | 1 | Biology Lab Manual                         | Saraswati |
| 3 | 1 | Biology Lab Journal                        | Saraswati |
|   |   | <b>Optional (Maths)</b>                    |           |
| 1 | 1 | Mathematics Textbook                       | NCERT     |
| 2 | 1 | Maths Lab Journal (Interleaf)              | Saraswati |
|   |   | <b>Optional (IP)</b>                       |           |
| 1 | 1 | Information Practices Textbook for XI      | NCERT     |
|   |   | <b>Optional (P.E)</b>                      |           |
| 1 | 1 | Physical Education Textbook for XI         | Evergreen |
| 2 | 1 | Physical Education Practical Manual for XI | Evergreen |