

# Mandatory Public Disclosures

<b>A : GENERAL INFORMATION :</b>		
<b>SL No.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1.	NAME OF THE SCHOOL	MANSUKHBHAI KOTHARI NATIONAL SCHOOL
2.	AFFILIATION NO. (IF APPLICABLE)	1130445
3.	SCHOOL CODE (IF APPLICABLE)	30366
4.	COMPLETE ADDRESS WITH PIN CODE	HM Royal, Survey No. 19, opposite the Talab Factory in Kondhwa, Pune, Maharashtra 411048
5.	PRINCIPAL NAME & QUALIFICATION	MS. VARSHA KOKIL M.Sc. M. Ed, M.Phil, MPM
6.	SCHOOL EMAIL ID	admission.mkns@kothariedu.org
7.	CONTACT DETAILS (LANDLINE/MOBILE)	02041278501 / 8605404256

## **B : DOCUMENTS AND INFORMATION:**

<b>SL No.</b>	<b>DOCUMENTS/INFORMATION</b>	<b>UPLOADED DOCUMENTS</b>
1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://acesse.one/1f87tjp">https://acesse.one/1f87tjp</a> Click here
2	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://l1nk.dev/yk5dn7f">https://l1nk.dev/yk5dn7f</a> Click here
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://acesse.one/ool5h5i">https://acesse.one/ool5h5i</a> Click here
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://l1nk.dev/gkesmbh">https://l1nk.dev/gkesmbh</a> Click here

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://acesse.one/dhvifjl">https://acesse.one/dhvifjl</a> Click here
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://acesse.one/lwr7bz1">https://acesse.one/lwr7bz1</a> Click here
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION/ EXTENSION OF AFFILIATION OR <b>SELF CERTIFICATION BY SCHOOL</b>	<a href="https://acesse.one/ljkub1d">https://acesse.one/ljkub1d</a> Click here
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://l1nk.dev/bt648z0">https://l1nk.dev/bt648z0</a> Click here

**NOTE:**THE SCHOOLS NEED TO UPLOAD THESE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### **C : RESULT AND ACADEMICS :**

SL No.	DOCUMENTS/INFORMATION	UPLOADED DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://acesse.one/r1u5ay3">https://acesse.one/r1u5ay3</a> Click here
2	ANNUAL ACADEMIC CALENDER	<a href="https://l1nk.dev/vxdvy65">https://l1nk.dev/vxdvy65</a> Click here
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://acesse.one/klyuno5">https://acesse.one/klyuno5</a> Click here
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://l1nk.dev/hylxlma">https://l1nk.dev/hylxlma</a> Click here
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://l1nk.dev/z3m0uwy">https://l1nk.dev/z3m0uwy</a> Click here

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	136	136	100	NA
2	2025	131	131	100	NA
3	2026	134	134	100	NA

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	54	54	100	NA
2	2025	31	30	100	No. of student absent - 1
3	2026	53	47	88.68	NA

**D) STAFF (TEACHING):**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs Varsha Kokil (M.Sc. M. Ed, M.Phil, MPM)
2	VICE PRINCIPAL	Not applicable
3	HEADMISTRESS / HEADMASTER	Not applicable

4	TOTAL NO. OF TEACHERS : - .....	<b>UPLOADED DOCUMENTS</b>
	PGT- ..... ( XI / XII )	<a href="https://drive.google.com/file/d/1wz1ZB7tTWUUiCAqaK11Z7dp9v6sgNXc/view?usp=drive_link">https://drive.google.com/file/d/1wz1ZB7tTWUUiCAqaK11Z7dp9v6sgNXc/view?usp=drive_link</a> Click here
	TGT- ..... ( VII to X )	<a href="https://drive.google.com/file/d/1Q8tjRv0a-gzPOILotDphZS8IK0dXEG1i/view?usp=drive_link">https://drive.google.com/file/d/1Q8tjRv0a-gzPOILotDphZS8IK0dXEG1i/view?usp=drive_link</a> Click here
	PRT- ..... ( I to VI )	<a href="https://drive.google.com/file/d/1LxAxSuAoHIbdOYQJemslwtJFALx6O7/view?usp=drive_link">https://drive.google.com/file/d/1LxAxSuAoHIbdOYQJemslwtJFALx6O7/view?usp=drive_link</a> Click here
	NTT- ..... ( Balvatika I, II & III )	<a href="https://drive.google.com/file/d/143QsNHb8GuLIgk0VhnDwPqPdx4OdKr0c/view?usp=drive_link">https://drive.google.com/file/d/143QsNHb8GuLIgk0VhnDwPqPdx4OdKr0c/view?usp=drive_link</a> Click here
5	TEACHERS SECTION RATIO	1:1.5
6	DETAILS OF SPECIAL EDUCATOR - .....	MS Shrdha Yadav Qualification - B.A(Psychology), M.A ( Counselling )
7	DETAILS OF COUNSELLOR AND WELLNESS TEACHER-.....	MS Shrdha Yadav Qualification - B.A(Psychology), M.A ( Counselling )

### E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7569.10
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	NO - 59 SIZE - 47 SQ MTR
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	NO - 6 SIZE - 374 SQ MTR
4.	NO AND SIZE OF LIBRARY ( IN SQR MTR)	NO - 2
5	INTERNET FACILITY ( YES/ NO )	YES

6	NO. OF GIRLS TOILETS	12
7	NO. OF BOYS TOILETS	15

8.	NO. OF CWSN TOILETS	10
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=UkaXDwnnruY">https://www.youtube.com/watch?v=UkaXDwnnruY</a>

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